

## THE SHINING LIGHT

Shining Forth in Truth for the Blind  
Summer 2012, Issue 3

Welcome, friends to this edition of The Shining Light. The Shining Light is a quarterly publication produced by Gospel Light Foundation for the Blind. It is available in Braille, Microsoft Word, and cassette. Gospel Light exists to bring Christ-centered, Biblically sound materials available to those who are blind or partially sighted.

## REFLECTIONS FROM THE SCRIPTURES

Teach Us To Pray: Lessons from the Sermon On The Mount

By Smokey Nevins

In this issue, we are going to look at one of the most well-known and least obeyed passages in the Bible. In fact, many who have never read the Bible could recite this text from memory. The passage I am referring to is often called the Lord's prayer and it is found in Matthew, chapter 6, verses 9-13.

Though not a Biblical phrase, the Lord's prayer is a fitting title for the instructions contained in Matthew chapter 6 for they came from the lips of the Lord Jesus Christ who is the Son of God, the King of kings and Lord of lords, the Head of the church, our great high priest, and the Good Shepherd who laid down His life for His people. Christ's instructions for prayer are included within the greatest sermon ever preached in human history, that sermon often referred to as the Sermon on the Mount. The crowds who heard Jesus preach this sermon went away marveling as Jesus taught as one having authority and not as their scribes (Matthew 7:28-29). Praise be to God that this sermon, including the Lord's prayer, has been preserved for us in Holy Scripture.

Here is the text of the Lord's prayer.

Matthew 6:9-13. 9 "Pray, then, in this way: `Our Father who is in heaven, Hallowed be Your name. 10 `Your kingdom come. Your will be done, On earth as it is in heaven. 11 `Give us this day our daily bread. 12 `And forgive us our debts, as we also have forgiven our debtors. 13 `And do not lead us into temptation, but deliver us from evil. +

Well, let's look briefly at this magnificent prayer that we might understand it more fully and practice it more faithfully. This prayer isn't simply given by Christ as something we should recite, but as a model for the types of requests we should bring before the throne of God. The things outlined by Jesus in this prayer are what matter most to God and they should matter most to us as we bring our requests before Him.

Before looking at the substance of the Lord's prayer, we need to consider to whom we are praying. This will greatly impact the disposition with which we approach the Lord. First, we pray to our benevolent Father who has adopted us, who loves us, who provides for us, and who

knows us better than we know ourselves. No one can snatch us out of His hand or separate us from His love (John 10:27-29 and 1John 3:1-2). Second, we pray to our majestic God. He is not only our Father, but our Father in heaven where He reigns as the sovereign Lord over all that He has made (Matthew 10:28-31 and 17:5-6).

Please understand that the Lord's prayer is reserved for those who are His children. Until you have trusted in Jesus Christ alone for the forgiveness of your sins and have surrendered your heart to His lordship, it is foolishness and an offense to God for you to pray this prayer. Turn to Christ for forgiveness and reconciliation and know the security, peace, and joy of bringing your requests to your heavenly Father.

Let's look now at the various things Jesus teaches that a child of God should pray for. The two primary things Christ focuses on are the glory of God and the needs of His people. Our prayers are to be prayers of reverence and prayers of dependence. We are to seek God's glory and our good.

### Part 1. Prayers for God's Glory

#### A. His Exaltation: ~~My~~hallowed be Your name+

By the name of God is meant His character, attributes, and person. In this petition, we are asking that God would be exalted and glorified in all places of His dominion (Psalm 108:5 and Psalm 96:7-9). This includes our hearts, the church, and the nations. Our greatest desire should be that God receive the glory He alone is worthy to receive. Author Kevin DeYoung explains it this way:

~~My~~ as if we prayed, ~~Our~~ Father in heaven, the concern nearest to my heart and the one that shapes all other requests is that Your name would be regarded as holy, that Your fame would be heralded in the earth, that You would be honored among the nations, that Your glory would be magnified for all to see. O Lord, be pleased to cause men everywhere to take pleasure in You that You might be praised now and forever.+

#### B. His Kingdom: ~~My~~our kingdom come+

God's kingdom refers to His reign, again, in all places of His dominion. We pray that God would have first place in our hearts and seek His forgiveness for placing idols on the throne which is rightfully His. We pray that He would save our loved ones, neighbors, coworkers, fellow students, and the lost throughout the earth and setup His throne in their hearts.

But, most of all, Christ wants us to pray and long for His coming, everlasting, and heavenly kingdom where there is no longer any curse, devil, sin, pain, weeping, or death (Revelation 21:4). In this glorious kingdom, we will behold the face of Christ seated on His royal throne and worship Him with countless multitudes and enjoy His favor for all eternity (Revelation 22:3-5). We pray with the apostle John, ~~Come~~ Lord Jesus+(Revelation 22:20).

#### C. His Will: ~~My~~our will be done, on earth as it is in heaven.+

Only a heart that is dependent upon God and surrenders to His will can ever be pleasing to God and enjoy His peace. God's will is good and acceptable and perfect (Romans 12:2). His wisdom is pure, peaceable, and reasonable (James 3:17). This is why Paul prayed that the Colossian church would be filled with the knowledge of His will in all spiritual wisdom and understanding (Colossians 1:9-12).

In his expository notes on this verse, Bible commentator J. C. Ryle offers this helpful exhortation: %Our truest happiness is perfect submission to God's will and it is the highest charity to pray that all mankind may know it, obey it, and submit to it.+ [J. C. Ryle: Expository Notes on the Gospel of Matthew]

## Part 2. Prayers for Our Needs

### A. The Lord's Provision: %Give us this day our daily bread+

We can become very independent and think that all of our physical needs will automatically be met and we easily fail to remember how utterly helpless we truly are unless God provides for us. God would have us bring our physical needs before Him daily knowing that He is a loving and sovereign Father who cares for His children. The psalmist wonderfully portrays God's provision for His people in Psalm 145.

Psalm 145:15-16. 15 The eyes of all look to You, And You give them their food in due time. 16 You open Your hand And satisfy the desire of every living thing.

### B. The Lord's Pardon: %forgive us our debts, as we also have forgiven our debtors+

Not only are we dependent upon God to provide for us, but we are also daily in need of His forgiveness. If you have genuinely trusted Christ as your Lord, God, and Savior, your sins and guilt has been paid for through the substitutionary death of the Lord Jesus Christ on the cross (Colossians 2:13-14). You are eternally secure and nothing can separate you from God's love (Romans 8:35-38).

However, we are still sinful people who offend God daily. We are to seek His forgiveness not in order to be saved, but because we are saved. He is our holy Creator and He expects His children to obey Him and seek His forgiveness when they fail to do so. The more we love God and His word, the more we will experience godly sorrow for sinning against others and against the Lord. God has promised that if we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness (1John 1:9).

John Stott, in his study of the Lord's prayer, makes a sobering observation when he writes: %Whether we can pray these petitions with integrity is a searching test of the reality and depth of our Christian profession.+ [taken from John Stott's Christian Counter-Culture which is available from Gospel Light]

### C. The Lord's Protection: %do not lead us into temptation, but deliver us from evil.+

Sin is everywhere. It's present in our hearts, it's all around us in the world, and it is most subtly and horribly embodied in our adversary the devil. Not only is sin everywhere, but

temptation is everywhere. Even if we hide ourselves from all worldly influences, our hearts are constantly tempted by the old man that lives within us.

We are so weak, easily tempted and are constantly in need of God to deliver us from evil and the evil one. We need God to keep us from wandering from His commandments (Psalm 119:10). We need God to provide the particular means of escape by which we may overcome the various temptations that we repeatedly encounter (1Corinthians 10:13). We need the Lord to protect us against the schemes of Satan who prowls about like a roaring lion seeking someone to devour (1Peter 5:8-9).

Thanks be to God our Father for His watchful eye and protective hand. Prayer is one of the essential weapons within the armor God has given us in our fight against our sinful inclinations and the snares of the devil (Ephesians 6:10-18). Let us always use it to our advantage.

Because of the finished work of Christ and His ministry as our great high priest, God has invited us to draw near to the throne of grace that we may receive mercy and find grace to help in times of need (Hebrews 4:14-16). May the Lord's prayer increasingly be our guide as we approach the throne of our heavenly Father. Let us seek Him often in genuine faith and know His peace which surpasses all understanding.

#### GREAT HYMNS OF THE FAITH

##### His Eye Is On the Sparrow

By Civilla Martin, 1869-1948

Why should I feel discouraged, Why should the shadows come?  
Why should my heart be lonely and long for Heav'n and home,  
When Jesus is my portion? My constant friend is He;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.  
"Let not your heart be troubled," His tender word I hear,  
And resting on His goodness, I lose my doubts and fears;  
Tho' by the path He leadeth but one step I may see;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.  
Whenever I am tempted, Whenever clouds arise,  
When songs give place to sighing, When hope within me dies.  
I draw the closer to Him; From care He sets me free;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.  
Refrain:  
I sing because I'm happy, I sing because I'm free,  
For His eye is on the sparrow, and I know He watches me.

"Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your father in heaven. And even the very hairs of your head are all numbered. So don't be afraid; you are worth more than sparrows" (Matthew 10:29-31).

We all face discouragement at times. Circumstance, sorrow, or trials come upon us and in our humanness we can lose the joy and courage that should be ours. The hymn, "His Eye Is On the Sparrow" was inspired by a couple, the Doolittles of Elmira, New York, who had reason to be discouraged. For twenty years Mrs. Doolittle had been confined to bed as an invalid. Her husband, a partial invalid, managed his business from a wheelchair.

The songwriter, Civilla Martin, tells of a visit to the Doolittles in 1904. Deeply impressed by the joyful spirit that the Doolittles maintained in spite of severe adversity, Mrs. Martin asked the woman if she ever got discouraged because of her physical condition. Her friend responded quickly: "Mrs. Martin, how can I be discouraged when my heavenly Father watches over each little sparrow and I know He loves and cares for me." Within just a few minutes Mrs. Martin completed the writing of her new text, which has since been a source of much encouragement to many of God's people. It is interesting that our Lord chose the most common of all birds, sparrows of little human value, to teach a profound truth: In God's eyes, no one is insignificant! He is vitally concerned with even the small details of our lives. Notice also that the Bible uses another bird to teach this inspiring truth: "Those who hope in the Lord will soar on wings like eagles" (Isaiah 40:31). With an awareness of God's concern for our lives and the promise of His enabling power to live victoriously, why should we be afraid?

"Though the fig tree does not bud and there are no grapes on the vines, yet I will rejoice in the Lord, I will be joyful in God my Savior" (Habakkuk 3:17, 18).

(Story background taken from two sources: "Songs In the Night – Inspiring Stories Behind 100 hymns born in trial and suffering" by Henry Gariepy & "Amazing Grace – 365 Inspiring Hymn Stories of Daily Devotions" by Kenneth Osbeck.)

## MINISTRY UPDATES

We still have not gotten the Braille embosser repaired. The donations have not been sufficient. Please pray that we will soon have the funds to get this done.

Lilianna and Joshua still plan to represent Gospel Light at the American Council of the Blind Annual National Conference and Convention July 7-12 in Louisville, Kentucky. They will be passing out information and signing up students for our library and Bible Correspondence Courses. Around 1500 attend this yearly meeting from all over the United States and some foreign countries. Included among these will be blind entrepreneurs, students, teachers, rehabilitation professionals, attorneys, musicians, parents and grandparents. There will be people looking for work, and people who use all kinds of adaptive technology, people who are interested in large print, recorded, digital and Braille products, elderly people who are just learning to live with vision loss, and young people attending college and just starting new careers. Exhibits like ours are a great way to showcase our materials and services to potential students from a broad cross-section of blind and visually impaired people across the nation and around the world. Lilianna and Joshua hope to see many of you at this convention this year.

## TESTIMONIES

"Recently, I taught a lesson on the Lord's Prayer in Matthew chapter 6 to a group of college students from our church. One of the resources I used in preparing the lesson was Christian Counter-Culture by John Stott which is an excellent study of the Sermon on the Mount. I was able to use this quality resource because of the ministry of Gospel Light.

Just about any blind person who seriously wants to study Christian doctrine will tell you that they are consistently on a scavenger hunt looking for helpful resources from various organizations. The

good news is that there are ministries out there like Gospel Light who provide valuable tools for a student of Christian doctrine. Thank the Lord for this ministry." S.N."

LETTERS

My Story

By Kathy Lainey

I did not grow up in a Christian Home, but my mom and dad loved me. Our home was a happy home. We did not drink or do drugs. My dad sheltered me all through my younger years. When I was 15 years old, I met a man that was 18 years. He drank. We got married at a young age. A year later we had our son.

Around age 22, I started to lose my eyesight, and my husband's drinking got worse. Over time I started to lose my hearing as well. My son also started doing drugs. It was only a few years and my sight was all gone. I had two hearing aids to help me with my hearing loss. I felt my life was not worth living anymore so I was going to end it. I got some pills and I knew it would be over. I was so close to hell and did not know it. Satan had his hand on me, but the thought left me and I did not do it. I know today it was the Lord that took it out of my head to do it. He had his hand on me and I did not even know it. Praise the Lord!

My husband Gary changed jobs and someone started telling him about Jesus. He kept asking him to go to church with him, but he kept telling him, "No." But this man would not give up, and because he kept persisting, the time came when we did go to church with him. Little did we know our lives were about to change.

We heard the preacher – he preached on Matthew 9:29 about two blind men. As I sat there, I said to myself: Who told this man I was blind? He was also talking about people who drink. It seemed he was talking right at us! He asked people if they wanted to accept Jesus Christ. My husband began crying; something he never did before. We prayed to receive Christ; the joy filled my soul! I was no longer empty inside, and I did not want to die anymore. My husband stopped drinking – praise the Lord. After that my son gave his heart to Christ. He was set free too!

Next my mom gave her life to Christ. My dad got cancer, but before he died I led him to Christ, praise the Lord! My mom and dad are now with the Lord. My son plays the drums at church, and my husband no longer drinks. People hear my story and they ask me: "Kathy, how do you do it?" I tell them, "I don't, Jesus does."

I have a Braille Bible and I read it every day. I love to tell people how Jesus changed my life. If you are reading this and you don't know the Lord, please give your life to Him. You will never be the same again. I share my story because I want people to know what Jesus did for me. He can do awesome things for you! I know that I am on my way to Heaven – not because I am told. It is because Christ took my place on the cross and died; rose again, and is sitting at God the Father's right hand. We are not saved from our sins by our works, but by God's grace. Nothing we can do to EARN our way to receive God's forgiveness for our sins can get us into heaven. Jesus said, "I am the way. I am the gate. I am the vine." He is the door. There is only one way to have your sins forgiven so you can get to Heaven. That is by and through Jesus Christ; by what He accomplished for us by taking our punishment for our sins when He didn't have to.

The Bible clearly states that Jesus was tempted to sin like all people are tempted to sin, but here is the difference between Jesus and everyone else. Jesus never sinned – not even once! And because He never sinned, God the Father found Jesus to be the ONLY acceptable sacrifice for our sins. Thus God the Father punished Jesus for our sins, instead of punishing US for our sins. Christianity is not just about believing, though that's where we must start. It's about developing a personal, daily, on-going relationship with none other than God Himself! He wants us to come to the place where the most important thing we live for is how we can please HIM. I pray my story will bring you closer to the Master, and if you don't know Him, that you will give your life to Him. If you would like to e-mail me, please do so at: [glainey@snet.net](mailto:glainey@snet.net)

#### PRAISES & PRAYER REQUESTS

Here is an e-mail letter we received from the executive director of a blind organization in Ghana, West Africa. "Greetings from Ghana! We are writing to introduce our organization to you and to also enquire about possible support in the form of donation of Braille Bibles, books and reading materials from Gospel Light Foundation for the Blind. We are currently assisting the library for the Akropong School for the Blind in Ghana. This school for the blind located about 90 minutes from Ghana's capital Accra is an orphanage which houses, feeds and educates about 400 visually impaired and blind children and teenagers, ages 4 to 28. Many of these children had normal vision at birth and during their childhood contracted "River Blindness" that resulted in their blindness. In the Ghanaian culture when a child is born with a physical handicap or acquires an illness resulting in a handicap they are "cast out" or sent away. The School for the Blind provides an education as well as training for independence. Most of them are in the school as orphans because from the day their parents brought them to the school, they have never stopped there or visited them. We would be pleased to accept any amount of Braille books you are able to provide in support of this worthy effort" We wrote back and told them we would send Braille Christian books, tapes, and Bible correspondence courses. This is her response. "Thank you for the response. We will be pleased to receive the books, Bible correspondence courses and the cassette tape sermons and any other things you're able to give us. Your contribution will truly make a difference in the lives of the blind in our local communities who are extremely underprivileged in Ghana and often times have no one to champion their cause." We sent boxes of used sermon tapes, Braille Christian books for children, tracts, and several first lessons of our Bible Correspondence Course. Please pray that the Lord will use these materials to speak to many hearts of these blind young people in Ghana.

We still have not gotten the Braille embosser repaired. The donations have not been sufficient. Please pray that we will soon have the funds to get this done.

We praise the Lord for the new resources He continuously provides for our ministry by generous organizations and sacrificial volunteers. We also praise Him for sustaining this ministry in spite of some trials that have come our way. Please pray for strength and improved health for those directly involved in our ministry.

#### NEW ADDITIONS TO LIBRARY

The books we've been privileged to add to our library have been made available to us through a ministry called Reformed Audio. Their goal is to create a resource for thoughtful Christians that

provides high quality audio versions of some of the best Christian theological literature. In addition, they also offer pdf versions of many of the books and articles they have recorded. Since they're desire is to see these works disseminated to the widest possible audience, they have graciously permitted us to add their works to our library here at Gospel Light. Any of the books or articles in our library recorded by Reformed Audio will begin by identifying Reformed Audio as the ministry responsible for the recording. If you use the internet, check out their web site at <http://reformedaudio.org/> and click on media. Then, click on authors and scroll down to the letter of the alphabet which corresponds to the last name of the author you are interested in and press enter.

We are deeply grateful to the ministry of Reformed Audio for their generosity in sharing their resources with GLFB. What a blessing to know that even more well-read, Biblically sound, and God-glorifying materials are accessible to blind persons who are hungry to deepen their understanding of Scripture by reading the works of great theologians and preachers.

## CHRISTIANITY AND LIBERALISM

by J. Gresham Machen

The message of this famous classic of the Christian faith is more desperately needed in the 21st century than it was in the early 20th century. Since Machen wrote this book, the philosophical and theological trends that generated the issues he was addressing have become more firmly entrenched in the consciousness not only of the culture at large, but of evangelical Christianity in particular. The major thesis of this book is that theologically liberal Christianity is not Christianity at all and that theological liberalism stands in opposition toward every one of the most fundamental teachings of historic Christianity.

Machen's book is divided into seven chapters covering an introduction, doctrine in general, God & man, the Bible, the person of Jesus Christ, salvation, and the church.

### About The Author

John Gresham Machen (1881-1937) was an influential American Presbyterian theologian in the early 20th century. He was the Professor of New Testament at Princeton Seminary between 1915 and 1929, and led a conservative revolt against modernist theology at Princeton and formed Westminster Seminary as a more orthodox alternative. This split was irreconcilable, and Machen led others to form the Orthodox Presbyterian Church.

Machen is considered to be the last of the great Princeton Theologians who had, since the formation of the college in the early 19th century, developed Princeton Theology - a conservative and Calvinist form of Evangelical Christianity. Machen's influence can still be felt today through the existence of both institutions that he founded - Westminster Seminary and the Orthodox Presbyterian Church.

## A CALL TO PRAYER

by J. C. Ryle

Do you pray? This is the question J. C. Ryle puts before every reader. He shows powerfully, clearly, and with full conviction that prayer is the means by which we obtain every blessing from God, but

prayerlessness is the sure way to everlasting destruction. We highly advise you to read this excellent booklet.

#### About The Author

John Charles Ryle (May 10, 1816 - June 10, 1900) was the first Anglican bishop of Liverpool. Thoroughly evangelical in his doctrine and uncompromising in his principles, J.C. Ryle was a prolific writer, vigorous preacher, and faithful pastor. The son of a wealthy banker, he was destined for a career in politics before answering a call to ordained ministry. He was spiritually awakened in 1838 while hearing Ephesians 2 read in church.

He was ordained to ministry at Winchester in 1842. For 38 years he was a parish vicar, first at Helmingham and later at Stradbroke, in Suffolk. In 1880, at age 64, he became the first bishop of Liverpool, at the recommendation of Prime Minister Benjamin Disraeli. He retired in 1900 at age 83 and died later the same year.

In his diocese, he exercised a vigorous and straightforward preaching ministry, and was a faithful pastor to his clergy. Ryle combined his commanding presence and vigorous commitment to his principles with graciousness and warmth in his personal relations. Vast numbers of working men and women attended his special preaching meetings, and many became Christians.

#### RECOMMENDED READING

The Christian Life: A Doctrinal Introduction by Sinclair B. Ferguson. This book was added to our library in the spring issue of The Shining Light and we highly recommend it. The Christian Life examines such key biblical themes as grace, faith, repentance, new birth and justification, and assurance of salvation with great clarity.

"Christian doctrines are life-shaping," explains the author, because "they show us the God we worship". Sinclair Ferguson has given the church one of the clearest explanation of the gospel and what it means to be a Christian. This book is clearly read by Amy Nevins and is available both on cassette and digital cartridge.

Dr. Sinclair Ferguson (born 1948) is a Scottish theologian known in Reformed Christian circles for his teaching, writing, and editorial work. He has been a minister in the Church of Scotland since 1971. He currently serves as senior pastor at First Presbyterian Church in Columbia, South Carolina. He has also served as a seminary professor at Westminster Theological Seminary.

#### ADDITIONAL RESOURCES

It is the goal of Gospel Light to consolidate a list of helpful resources for blind Christians with various needs. Eventually, we hope to have a list prepared which we can send to all who are interested. As we become aware of helpful resources, we will update our list. We will give greatest attention to those organizations that offer quality Christian literature, including those ministries devoted to making Braille,

digital, and large print Bibles available to those who are visually impaired. Some resources will be available at no cost, others will not.

In each publication of The Shining Light, we will identify a couple helpful resources and these will be included on our resource list, once it's up and running. In the meantime, if you are struggling finding a Bible in Braille, on CD or cassette, in digital format, or in large print, don't hesitate to call and we will try to assist you in locating one.

Here are a few resources for your use.

Bibles for the Blind & Visually Handicapped International  
3228 E. Rosehill Ave.  
Terre Haute, IN 47805-1297  
Phone/Voice: 812-466-4899  
Web site: <http://www.biblesfortheblind.org/>

Bibles for the Blind & Visually Handicapped prints and distributes the Bible in Braille without charge to the blind and visually handicapped throughout the world who are otherwise unable to afford to read God's Word. They also have information about a variety of other resources including audio Bibles and evangelistic tracks.

Braille Bibles International  
Mailing Address: Post Office Box 378, Liberty, MO 64069-0378  
Telephone: (800) 522-4253  
Fax: (877) 822-4253  
Email: [info@BrailleBibles.org](mailto:info@BrailleBibles.org)  
Web site: [www.braillebibles.org](http://www.braillebibles.org)

The mission of Braille Bibles International is to make God's Holy Word accessible to blind and visually impaired individuals. They provide Bibles in Braille, large print, and audio formats.

Chapel Library  
Address 2603 W. Wright St.  
Pensacola, FL 32505  
Telephone (850) 438-6666  
E-mail: [chapel@mountzion.org](mailto:chapel@mountzion.org)  
Website: <http://www.chapellibrary.org>

The purpose of Chapel Library is to humble the pride of man, to exalt the grace of God in salvation, and to promote real holiness in heart and life, by sending Christ-centered materials from prior centuries worldwide without charge. This ministry includes a cassette library of theologically sound books and sermons as well as print tracks and books. They also publish the Free Grace Broadcaster

which is an excellent quarterly publication that is available at no cost in print or electronic format. Audio resources include sermons by Charles Spurgeon, a host of audio books, 6500 cassette sermons, and the Mount Zion pulpit for MP3 download.

FROM THE EDITOR

We hope this magazine has been both informative and inspirational. Take advantage of the great literature we have to offer, especially if you are an ardent student of God's word! Let us know how useful this issue has been in your life. We are happy to share your testimony in a future issue, if you would like. If we can be of any help, we would be glad to hear from you.

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